

TELEPHONE (312) 258-5500

**SCHIFF HARDIN & WAITE**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

GROUP ART UNIT: 1631

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In re Application of: Abraham-Fuchs et al.

SERIAL NO.: 09/784,720

EXAMINER: C. Mahatan

FILED: February 15, 2001

CONFIRMATION NO.: 2613

TITLE: "NETWORK FOR EVALUATING DATA OBTAINED IN A BIOCHIP MEASUREMENT DEVICE"

**AMENDMENT "A"**

Assistant Commissioner for Patents  
Washington D.C. 20231

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*	MINUS	**	X	( ) X 9.00 ( ) X 18.00	
INDEP. CLAIMS	*	MINUS		X	( ) X 40.00 ( ) X 84.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$140.00 ( ) \$280.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
  - ☐ A check in the amount of \$\_\_\_\_\_ is attached.
  - ☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
  - ☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
  - ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN & WAITE (Customer Number: 26574)

Patent Department

BY Steven H. Noll (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on December 5, 2002

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

December 5, 2002

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "A"

APPLICANTS: Abraham-Fuchs et al. GROUP ART UNIT: 1631  
SERIAL NO.: 09/784,720 EXAMINER: C. Mahatan  
FILED: February 15, 2001 CONFIRMATION NO.: 2613  
TITLE: "NETWORK FOR EVALUATING DATA OBTAINED IN A  
BIOCHIP MEASUREMENT DEVICE"

Assistant Commissioner for Patents,  
Washington, D.C. 20231

S I R:

In response to the Office Action dated September 10, 2002, Applicants  
herewith amend the application as follows.

IN THE CLAIMS

Claim 1 has been amended as follows:

- AL sub (B)
1. (Amended) A network for creating new expert rule in an expert system from medical data compiled in a clinical study, comprising:
    - a plurality of disposable biochips respectively for a plurality of patients, each biochip containing a patient sample with multiple biomolecular markers;
    - a plurality of point of care test devices respectively at a plurality of point of care sites, each point of care test device receiving at least one of said biochips, as a tested biochip, and performing diagnostic testing on the sample in said tested biochip to obtain a diagnostic result, said test device making said diagnostic result available at said point of care site and formulating raw point of care data including said diagnostic result and identification of the multiple markers in the tested biochip;
    - a plurality of electronic patient records respectively for said patients;

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